

THE DAILY LIFE HISTORY OF THE KALI CODE COMMUNITY IN YOGYAKARTA CITY, 1980 TO THE REFORM

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ABSTRACT

In general, the Kali Code community is small, lower-class and poor. However, history must be fair to a society like this, so historiography needs to give a portion to it. Not the other way around, historiography only tells about big people. Therefore, the study of the daily history of the people of Kali Code is in the context of filling historiographic gaps in social history that are sometimes forgotten. For this reason, the purpose of this research is to find out the background of the origin of the Kali Code community, to know the policies of the government in providing solution to the Kali Code community's problems, and to know the social, economic and cultural life of the Kali Code community.

The steps undertaken in this study include collecting sources (*heuristics*), criticizing the sources, and interpreting them to obtain historical facts. The facts are then arranged chronologically supported by strong data, so as to produce historical stories (*historiography*).

The results showed that the Valley of the Code around 1976 was a location filled with piles of garbage, stuffy, and miserable. Only around the 80s, this place environment improved. The inhabitants of the Valley of the Code were migrants from rural to urban areas. The profession of the population was as a collector of used goods, and there were also construction workers, meatballs, washers, pedicab drivers, and the like. During the New Order era, the government considered garbage to poor urbanites such as the people living on the banks of the Code River, because the Kali River Code was considered often to flood and endanger the population along the river banks, so the government through the "Cipta Karya" intends to secure it. The trick was that the banks of the Code river cannot be inhabited. However, thanks to the struggle and defense of Romo Mangun, who at that time no one dared to act like it, the people of Kali Code became more comfortable. Their village has become more beautiful and clean thanks to the arrangement of the architect, Romo Mangun. The standard of living of the majority of the people of Kali Code is getting better and better in the era of reform, the era of respect for democracy, and the era of concern for the small community that is considered to exist in history.

Kata Kunci: *The Daily Life, The Kali Code Community*