

THE ROLE OF PONDOK PESANTREN AL-QODIR, WUKIRSARI, CANGKRINGAN IN DEVELOPMENT ISLAM BASED ON LOCAL WISDOM

by Dr. Miftahuddin, M.Hum., Muhammd Ihsan Budi, Afrian Dwi Yunitasari

ABSTRACT

The existence of pesantren has been a long history, since the spread and development of Islam, especially in Java around the 15th century. Therefore, scholars often mention that pesantren is the first model of Islamic education in Nusantara. Meanwhile, Islamic style produced by pesantren is often identified with "Islam Nusantara" or Islam based on local wisdom. However, due to the development of pesantren model and Islamic education, especially after the reformation of Indonesia in 1998 along with the inclusion of transnational Islam understanding, the Islamic style in the Nusantara is also more diverse. For that, this research through history study of Pondok Pesantren Al-Qodir, Wukirsari, Cangkringan aims to rediscover Islam pesantren or Islam Nusantara that basically match with frame to-Indonesia.

The research method used is a critical historical method, which includes heuristic steps (source collection), verification or source criticism, interpretation, and historiography. The sources used for this study are books, book of KH thought, Masrur Ahmad MZ, and interview source. Once the sources are collected then criticism is done to obtain authenticity and source truth. From these sources it is found that relevant historical facts are subsequently used as data or writing materials. Furthermore, the facts are prepared through analytical processes and synthesis to obtain a history story called historiography.

The results showed that, *firstly*, the emergence and establishment of Pesantren Al-Qodir is closely related to religious scholarship owned by KH. Masrur Ahmad MZ and family encouragement to struggle to teach Islam through pesantren. *Secondly*, the mission of Islam which wants to be developed by Pesantren Al-Qodir is Islam which is *rahmatan lil 'alamin*, that is Islamic nature which can be a blessing to all human regardless of religion, class, and race. Based on the teaching and study of *kitab kuning*, the teachings of Islam that are taught and practiced Pesantren Al-Qodir is a teaching that tries to bind diversity, differences, as well as providing solutions to the problems of heterogeneous and plural humans. *Third*, in the process of delivering Islamic teachings, KH. Masrur Ahmad MZ and his pesantren are able to mingle and interact with different groups, religions, and societies to introduce Islamic teachings without being stripped of Islamic principles and identities.

Kata Kunci: *Al-Qodir, Islam, Local Wisdom, Pesantren, dan Wukirsari.*