

PRESERVATION OF TRADITIONAL MARRIAGE BY DIASPORA BALI PERANTAUAN IN DIY

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ABSTRACT

Ancestral customs are traditions that must be maintained by the Balinese people, one of which is to carry out traditional marriages, regular nganten to maintain the continuity of the patrilineal family system (purusa). This customary marriage leaves a problem when the family does not have a son, so they are forced to enter into a nyentana marriage. It becomes more complicated, if the above problems are experienced by the Balinese diaspora who have migrated to the Special Region of Yogyakarta, because it is more difficult to find solutions when living in areas where the people are heterogeneous and have far different cultural customs. The Balinese diaspora will experience various problems due to cultural differences, so it is not impossible for a cultural shock to occur. So revealing the reasons for the Balinese diaspora in the Special Region of Yogyakarta to preserve its traditional marriages, and describing the openness of the Balinese diaspora to the dynamics in the implementation of traditional marriages is a unique issue to research.

As a descriptive study with a qualitative approach, the research data were collected through in-depth interviews and documentation studies. The research subjects were obtained using the snowball technique, by first determining the key informant, namely the Chairperson of the Parisada Hindu Dharma Indonesia who has a secretariat at Jagadnata Banguntapan Temple. The data validity observation technique is carried out through: a) the creation of a good report card with informants; b) peer debriefing with peers; and c) member check. Data analysis was carried out inductively.

The results showed, as an actualization of their dharma, the overseas Balinese people in Yogyakarta continue to preserve their traditional marriage laws. Swadharma and swadikara are only continued by kapurusa, reincarnation through kapurusa, which is an excuse to stick to traditional marriages. The existence of assimilation with communities in overseas areas and other factors raises the dynamics of the views of the migrants and becomes more open, such as accepting the form of marriage in gelahang to accommodate change while maintaining the main principles of Balinese customary marriage law.

Kata Kunci: Preservation, Traditional Marriage, Balinese Diaspora, Overseas