

TRAINING OF CORPSE CARE FOR MUSLIM COMMUNITIES IN BULUSAWIT HAMLET, PURWOMARTANI VILLAGE, KALASAN DISTRICT, SLEMAN REGENCY YOGYAKARTA

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ABSTRACT

This community service (PPM) aims to: (1) provide an explanation of sharing knowledge and experiences about the corpse care with Muslim communities in the Bulusawit Hamlet, Purwomartani Village, Kalasan District, Sleman Regency; and (2) the Muslim community in Bulusawit Hamlet can replace the role of *modin (kaum)* in the care of corpses in the event of death in their own environment and so that the caregivers according to the sex of the deceased corpse. The target of this community service activities is the Muslim community in Bulusawit Hamlet, Purwomartani Village, Kalasan District, Sleman Regency, Yogyakarta. The methods or approaches used in this community service activity are: (1) lectures and dialogues (theoretical), and (2) practice. The first method (lecture and dialogue) is carried out to deliver material related to the care of corpses theoretically based on the provisions of the Qur'anic text and the traditions of the Prophet Muhammad PBUH and the opinions of the scholars in the form of fiqh. Practical methods are used to provide practical ways regarding the care of corpses for Muslim communities in the Bulusawit Hamlet. The results obtained from this community service regarding body care training in Bulusawit Hamlet are as follows. This dedication activity was carried out on two occasions, namely on Sunday 12 May 2019 and Sunday 26 May 2019. The first opportunity was attended by 76 people and the second opportunity was attended by 68 people. Devotion material consists of two forms, namely the theoretical and practical. All activities were carried out at Al Firdaus mosque in Bulusawit Hamlet, Purwomartani Village, Kalasan District, Sleman Regency and took a moment of recitation before opening together, because this community service was held in Ramadan. The pilgrims take service dedication seriously, considering the material provided is very related to the problems faced in the midst of the community, especially in the Bulusawit Hamlet. In general, community service activities related to corpse care training in Bulusawit Hamlet went smoothly and there were almost no significant obstacles. Nevertheless, the expected results have not been maximized, especially in terms of mastery of this community service material by the target audience. There are small obstacles in the implementation of this community service but this can be overcome.

Kata Kunci: *Training, corpse care, Muslim community, Bulusawit.*